

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA**

In Re:	:	Bankruptcy No. 18-24721 GLT
Curtis S. Anderson,	:	
	:	
Debtor	:	Chapter 13
	:	
Curtis S. Anderson,	:	
Movant,	:	
	:	
v.	:	
BSI Financial Services,	:	
Respondent.	:	Related to Docket No. 39

**ORDER**

A *Loss Mitigation Order* dated March 14, 2019, was entered in the above matter at Document No. 30. On July 12, 2019, a *Motion to Extend the Loss Mitigation Period* was filed by Curtis S. Anderson at Document No. 39

**AND NOW**, this 15th Day of July, 2019, it is hereby **ORDERED, ADJUDGED AND DECREED** that the loss mitigation period is *extended up to and including the* 15th Day of October, 2019

**IT IS ORDERED**, that the LMP final report is due on the 22nd Day of October, 2019

By the Court,

  
Honorable Gregory L. Taddonio  
United States Bankruptcy Judge

**Certificate of Notice Page 2 of 2**  
United States Bankruptcy Court  
Western District of Pennsylvania

In re:  
Curtis S. Anderson  
Debtor

Case No. 18-24721-GLT  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0315-2

User: aala  
Form ID: pdf900

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Jul 16, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 18, 2019.

db +Curtis S. Anderson, 16 Commons Drive, Bradfordwoods, PA 15015-1304

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jul 18, 2019

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 15, 2019 at the address(es) listed below:

David Z. Valencik on behalf of Debtor Curtis S. Anderson dvalencik@c-vlaw.com,  
cvlaw.ecf.dvalencik@gmail.com; aheath@c-vlaw.com; kmosur@c-vlaw.com; bhassain@c-vlaw.com; ssimmons@c-  
vlaw.com; mpeduto@c-vlaw.com  
Donald R. Calaiaro on behalf of Debtor Curtis S. Anderson dcalaiaro@c-vlaw.com,  
cvlaw.ecf.dcalaiaro@gmail.com; aheath@c-vlaw.com; kmosur@c-vlaw.com; bhassain@c-vlaw.com; ssimmons@c-  
vlaw.com; mpeduto@c-vlaw.com  
James Warmbrodt on behalf of Creditor BSI Financial Services Inc. as servicer for Macquarie  
Mortgages USA Inc. bkggroup@kmlawgroup.com  
Jennifer L. Cerce on behalf of Creditor North Allegheny School District jlc@mbm-law.net  
Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov  
Ronda J. Winnecour cmecf@chapter13trusteedpa.com  
S. James Wallace on behalf of Creditor Peoples Natural Gas Company LLC sjw@sjwpgh.com,  
Equitablebankruptcy@peoples-gas.com; srk@sjwpgh.com

TOTAL: 7